

- BH ROBERTS*
BOM STUDY
- # 578 Draper, John W. The Intellectual Development of Europe, Vol. 2.
Contains extensive annotations.
- # 579 Froude, James Anthony. Short Studies on Great Subjects.
Contains annotations.
- # 580 Froude, James Anthony. Caesar, A Sketch.
- # 581 Hallam, Henry. Introduction to the Literature of Europe, Vol. 1.
- # 582 Hallam, Henry. Introduction to the Literature of Europe, Vol. 2.
- # 583 Guizot, F. The History of Civilization, Vol. 1, 2.
Contains annotations.
- # 584 Guizot, F. The History of Civilization, Vol. 3, 4.
- # 585 Guizot, F. The History of Civilization in Europe.
- # 586 McCarthy, Justin. History of Our Own Times, Vol. 1.
- # 587 McCarthy, Justin. History of Our Own Times, Vol. 2.
- # 588 McCarthy, Justin. History of Our Own Times, Vol. 3.
- # 589 Mueller, Max. Chips from a German Workshop, Vol. 1.
- # 590 Mueller, Max. Chips from a German Workshop, Vol. 2.
Contains annotations.
- # 591 Pritchard, J. V. The Spirit of Laws, Vol. 1.
Contains annotations.
- # 592 Pritchard, J. V. The Spirit of Laws, Vol. 2.
Contains annotations.
- # 593 Robinson, James Harvey. Development of Modern Europe.
- # 594 Lodge, Richard. History of Modern Europe.
Contains annotations.
- # 595 Merrivale, Charles. General History of Rome.
- # 596 Smith, William. History of Greece.
- Items 597-658 AMERICAN ANTIQUITY
- # 597 Allen, A. E. The Prehistoric World. c. 1845.
Contains annotations and inserted material.
- # 598 Annual Report of the American Historical Association, 1903.

Exhibit 7

- # 599 Baldwin, John D. Ancient America. 1878
Contains extensive annotations.
- # 600 Baldwin, John D. Prehistoric Nations. c.1867
Contains annotations.
- # 601 Bradden and Kelly Debate.
Contains moderate annotations.
- # 602 Brinton, Daniel C. The American Race. c.1871
Contains annotations.
- # 603 Connelley, William E. Doniphan's Expedition.
Contains annotations and inserted material.
- # 604 Curtin, Jeremiah. Creation Myths of Primitive America. 1903
- # 605 Dellenbaugh, Frederick S. The North Americans of
Yesterday. 1906
Contains annotations.
- # 606 Donnelley, Ignatius. Atlantis. c.1882
- # 607 De Roo, P. The History of America Before Columbus,
Vol. 1. 1900
Contains extensive annotations and inserted material.
- # 608 De Roo, P. The History of America Before Columbus,
Vol. 2. 1900
- # 609 Grant, J. S. Pictorial Ancient America. 1927
- # 610 Hilprecht, H. V. Exploration in Bible Lands During the
19th Century. c.1903
Includes inserted material.
- # 611 Irving, Washington. Astoria.
- # 612 Irving, Washington. The Adventures of Captain Bonneville.
Contains annotations. c.1868
- # 613 Matthew, W. D. Evolution of a Horse. 1927
- # 614 Priest, Josiah. American Antiquities. 1838 ed. acquired 1903
- # 615 Prescott, William H. History of the Conquest of Mexico,
Vol. 1.
Contains moderate annotations.
- # 616 Prescott, William H. History of the Conquest of Mexico,
Vol. 2.
- # 617 Prescott, William H. The Conquest of Peru, Vol. 1.
Contains annotations. Acquired 1903

- # 618 Prescott, William H. The Conquest of Peru, Vol. 2.
- # 619 Plongeon, August Le. Queen Moo and the Egyptian Sphinx.
Item missing.
- # 620 Markwick and Smith. The World and Its People. 1901
- # 621 Rawlinson, George. History of Ancient Egypt, Vol. 1. 1882
- # 622 Rawlinson, George. History of Ancient Egypt, Vol. 2.
Contains annotations. 1872
- # 623 Shook, Charles A. Cumorah Revisited. 1910 Acquired March 1911
- # 624 Stephens, John L. Yucatan, Vol. 1. 1847
Contains annotations.
- # 625 Stephens, John L. Yucatan, Vol. 2.
Contains annotations. 1847
- # 626 Stephens, John L. Central America, Vol. 1.
Contains annotations. 1841
- # 627 Stephens, John L. Central America, Vol. 2.
Contains annotations. 1841 Acquired 1902
- # 628 Squier, E. George. Peru.
Contains annotations. 1878
- # 629 Von Tschudi, John James. Peruvian Antiquities.
Contains annotations. 1855 Acquired 1902
- # 630 Wissler, Clark. Indians of the Plains. 1920 Acquired August 1921
- # 631 Wright, Carroll D. New Century Book of Facts. c. 1909
- # 632-648 Miscellaneous articles pertaining to the "Antiquity of Man"
- # 632 Improvement Era, Apr 1916.
- # 633 Improvement Era, Aug 1919.
- # 634 Improvement Era, Sep 1919.
- # 635 Improvement Era, Oct 1919.
- # 636 Improvement Era, Nov 1919.
- # 637 Improvement Era, Dec 1919.
- # 638 Improvement Era, Apr 1920.
- # 639 Improvement Era, Jun 1920.

- # 640 Improvement Era, Jul 1920.
- # 641 Improvement Era, Oct 1920.
- # 642 Improvement Era, Nov 1920.
- # 643 Improvement Era, Dec 1920.
- # 644 Improvement Era, Sep 1920.
- # 645 Improvement Era, Jan 1921.
- # 646 Improvement Era, Feb 1921.
- # 647 Improvement Era, Mar 1921.
- # 648 Improvement Era, May 1921.

- # 649 Osborn, Henry Fairfield. The Hall of the Age of Man. 1929
- # 650 Strevell, Charles N. Dinosauripodes (Pamphlet). reprinted 1932
Christmas Desert News.
- # 651 Museum of History Science and Art - Notes on the Pleistocene Fossils. 1918
- # 652 Talmage, James E. The Earth and Man. 1931
- # 653 Stephens, Solomon C. Philosophy of the Earth - Man.
Item missing.
- # 654 The Spirit of Missions - Alaska (Pamphlet) 1912
- # 655 Government Reports on Indians (Folder of Manuscript) Administration.
See subject files, fd 414. 1921-1923
- # 656 Anthropological Papers of the American Museum of Natural History - New York.
See subject files, fd 276. 1919
- # 657 Pamphlets and Leaflets from Smithsonian Institute on American Archeology, etc. (Book of Mormon)
Item missing. 1916-1926 (various publications)
- # 658 Annual Report of the Bureau of Ethnology 1885-6.
Contains annotations. 1891 Acquired Nov. 1921

- Items 659-683 GEOLOGY
- # 659 Lyell, Charles, Sir. A Manual of Elementary Geology.
- # 660 Lyell, Charles, Sir. Principles of Geology.
- # 661 Le Conte, Joseph. A Compend of Geology.

BH ROBERTS - BOM STUDY

These are copies made for Richard R. Lyman

A P A R A L L E L

BOOK OF MORMON
1830

- (1) Place: Sharon, Windsor Co., Vermont; And Palmyra, Ontario (now Wayne) County, New York.
- (2) Title: "Book of Mormon," "by the hand of Mormon," ascribing origin of American Indians to certain Tribes of the Hebrews. Translated by Joseph Smith.
- (3) Revealed Existence of the Book of Mormon to Joseph Smith September 22, 1823.
Gold Plates of Book of Mormon given into custody of Joseph Smith for translation, September 22, 1827.
Book of Mormon published the latter part of March, 1830. "To the convincing of the Jew and the Gentile that Jesus is the Christ." (Preface Title page)

VIEW OF THE HEBREWS
1823-5

- (1) Place: Poultney, Rutland Co., Vermont (adjoining county on the west from Windsor County, Vermont, where Smith family lived).
- (2) Title: "View of the Hebrews" or "The Tribes of Israel in America" written by Ethan Smith, Minister.
- (3) "View of the Hebrews" published (1st Ed.) 1823.
Second Edition published 1825; considerably enlarged by quotations from Baron Humbolt's "New Spain" (Black's translation) American Edition, 1811. Copious quotations on ruined cities of America, Temples, and the story of Justalcoatl—Reminiscent of Moses as a type of the Christ.

Origin of the Am. Indians; Origin of American Ind.

(4) It is often represented by Mormon speakers and writers, that the Book of Mormon was the first to represent the American Indians as descendants of the Hebrews: holding that the Book of Mormon is unique in this. The claim is sometimes still ignorantly made.

(4) In his index to the "View of the Hebrews" (p.10) Mr. Ethan Smith informs us that from page 114 to page 225 (111 pages) will be devoted "to promiscuous testimonies", to the main fact for which his book stands, viz. the Hebrew origin of the American Indians. He brings together a very long list of writers and published books to show that this view very generally obtained throughout New England. One hundred and eleven pages devoted to evidence alone of the fact of such Hebrew origin gives space for much proof. Referring to Adair's testimonies on the subject, the "View of the Hebrews" lists twenty-three arguments to prove such origin. (pp. 147-8)

Exhibit 9

Sunday Aug 6/33

Lillian took me over to Mrs
place and I went to Provo
with mother. Saw & Helen
She looked over the Boyson lunch
which was for sale. Had
dinner at Pais then up to the
Hospital and saw Dr. Parkinson
Called at Lillian's mother's. Had dinner
about 6:30 and came home
in Provo and came home
and went to bed.

Personal Journal of Wesley P. Lloyd, former dean
at BYU. He had served a mission under Elder B. H.
Roberts. Journal is in private possession.

[Now in Dept. Archival
Manuscript]

This was given to Jeffrey by one of his students,
a relative of Lloyd.

Monday Aug 7-1933

Busy and important day. One
hour conference with Bramwell

3 1/2 hours with B. H. Roberts.
Liberty Park lawn lunch with
all descendants of C. E. Lloyd's family
and wives. All living
grandchildren were present.

Bro. Lovell's conference with

Bro. Merrill at Church's Office

Had supper and spent the
evening until 8:30 at Jack's
getting better acquainted with
the children. (No tramping)

Came home and took Cleo
Evans and down town for
a ride.

Conference with Bro. Merrill
was a farewell visit. He leaves

later part of August to preside
over the European Mission.
Bramwell wonders what they will
do with him. Miss. Mission
will remain at the office.
Conversations with Bro. Roberts

very interesting. This account
of it is as near as I can remember.
I ask him about the ^{the} name
book which ~~was~~ authorities of the
Church would not accept. He
explained that it was by far
his best work, and a climax
to a life of study. The part that
could not be accepted by ~~that~~ of the
authorities was where he had
suggested that the knowledge of
God to his people came perhaps
to fill local needs. That the
story of the creation was a double
account. One was a brief account
of the creation up to Adam and
then a detailed account of God's
dealing with men from
Adam on to the present. This
allowed for pre-Adamite man,
which doubt Joseph Fielding
Smith and others could not
follow. He said that ~~Joseph~~
he was called before the Twelve
and given an opportunity

to explain his side of the case
after Pres Grant had turned
the matter over to the Twelve
for settlement. He explained
his stand and then Joseph
Fielding Smith ask for time
to prepare an answer. After
several weeks it was prepared
and Pres Roberts was invited
to attend the meeting with
the Twelve where the paper
was read. It sounded to him
like a school boy composition
and he told some of them so
and prepared a paper of his own
and send to Pres. Grant and
Pres Smith to, passed it on
to the Twelve to do something
about it. They passed it
back to the First Presidency
and received severe criticism
from Pres. Grant for it.
They wanted Bro. Roberts to

change parts of the book but he said he would not.

In one meeting President Grant just told them both to drop it which was a snap judgement and temporary defeat for Roberts because dropping the controversy merely meant that the book could not be published under Church sanction. In the mean time Joseph F Smith had very unethically published in the Utah Genealogy magazine a veiled attack on Roberts unpublished work. In the article he dogmatically stated that before Adam there was no death - not even in the animal or vegetable world. That death of any

sort was brought into the world by the Fall of Adam and that was enough for him. Although science, or anything else tried to prove to the contrary. This dogmatic way of saying the last word on the subject was too much for Roberts. He wrote the First Presidency asking that they either approve Brother Smith's article or say that it was put out without their sanction. He pointed out to them that Aaron Nyde, a now important and more qualified Apostle than Joseph Fielding Smith had given a speech in the Tabernacle setting forth just the opposite doctrine at the close of which President Brigham Young had arisen and given his sanction to it and complimented

Apostle Hyde on the
truth of his remarks
to Roberts this paradox of
teaching seemed to put the
Church in a very inconsistent
position. The battle however
was tumbled and his book
remains unpublished but
will be published under his
own direction without
Church backing if he can
raise the money. (He speaks in)

I then ask Bro Roberts what
he thought of the present Church
Missionary system, and he
said we were bidding to do
ourselves in regard to its
effective ness. That the
missionaries were to get
going out apologetically
and that we present
mode of refusing to let

Elders go into the field
until they had a guarantee
financial backing was
in opposition to the spirit
of missionary work as
Joseph Smith organized it
in discussing Brigham Young
he said in spite of his
outstanding qualities he was
not a logical man in the
sense that Joseph Smith was
logical and that was
present authoritative dictation
in Church government was
an out growth of Brigham
Youngs practice and that
Joseph Smith was much
more democratic. He said
that Brigham Young had
an early tendency to fall into
total predestination of Calvin
which became very marked

There were fifty eight distinct languages in existence among the American Indians, not dialects but languages as different as English is from Spanish and that all these languages indicated that fundamental languages change very slowly whereas at the time of the Book of Mormon the people were supposed to have been speaking all one tongue. The student asked Peter to explain that proposition. Peter sent the letter to Mr. Sabmagdo who studied it over and during a trip east and Brother Roberts to make a careful investigation and study and to get an answer for the letter. Roberts went to work

in his later life and that when some good historian uncovers the real facts of the ~~discovery~~ his study during the Johnsons Army epidemic, some of his glory or fame will diminish. The conversation then drifted to the Book of Mormon and this ~~conclusion~~ surprising story he related to me. That while he was Pres. of the Eastern States Mission a layman named by the name of Peter presented a scholarly friend who was a student in Washington to read thru and to criticize the Book of Mormon. The criticism that the student made was that at the time of the discovery of America

and investigated it from
scientific angle but could
not answer it satisfactorily
to himself. At his request
Pres. Grant called a meeting
of the Twelve Apostles and
Bro. Roberts presented the
matter, told them frankly
that he was stumped
and ask for their aide
in the explanation. In
answer, they merely one
by one stood up and
gave testimony to the
truthfulness of the Book of
Mormon. George Albert
with in tears testified
that his faith in the
Book of Mormon had not been
shaken by the question.
Pres. Smith, the main

most likely to be able to
answer a question on that
subject was unable to produce
the solution. No answer was
available. Bro Roberts could
not criticize them for not
being able to answer it or to
criticise him, but said that
in a Church which claimed
continuous revelations, a
crisis had arisen where
revelation was necessary.
After the meeting he wrote
Pres. Grant expressing his
disappointment at the failure
and especially at the failure
of Pres. Smith to contribute
to the problem. It was
mentioned at the meeting
by Bro Roberts that there
were other Book of Mormon
problems that needed
special attention. Richard S.
Liman

spoke up and ask if they were things that would help our prestige and when Bro Roberts answered no, he said then why discuss them. This attitude was too much for the historically minded Roberts. There was however a to Committee appointed to study this problem, consisting of Bro. Johnson, Ballard, Roberts and one other Apostle. They met and looked vacantly at one and other, but none seemed to know what to do about it. Finally Bro Roberts mentioned that he had at least attempted an answer and he had it in his drawer. That it was an answer that moved some of people that didn't

think, but a very inadequate answer to a thinking man. They ask him to read it and after hearing it, they adopted it by vote and said that was about the best they could do. After this Bro Roberts made a special Book of Mormon study. Treated the problem systematically and historically and in a 400 type-written page thesis set forth a revolutionary article on the origin of the Book of Mormon and sent it to Pres Grant. It's an article far too strong for the average Church member but for the intellectual group he considers it a contribution to assist in explaining Mormonism. He writes to

a very etiological explanation
of the Book of Mormon and
shows that the plates were
not objective but subjective
with Joseph Smith; that
his exceptional imagination
qualified him psychologically
for the experience which he had
in presenting to the world
the Book of Mormon and
that the plates with the writing
and thence weren't objective
He explained certain literary
difficulties in the Book
such as the miraculous incident

of the entire nation of
the Jaredites, the dramatic
story of one man being left
on each side, and one of
them finally being slain, also
the New England flat hill
surroundings of a great.

civilization of another part
of the country. We see none
of the cliffs of the Mayas
or the high mountain peaks
or other geographical environment
of early American civilization
that the entire story laid in
a New England flat hill
surrounding. There are some
of the things which has made
Bro Roberts shift his base on
the Book of Mormon. Instead
of regarding it as the strongest
evidence we have of Church
secrecy, he regards it as
the one which needs the
more of bolstering. His
greatest claim for the
divinity of the Prophet Joseph
now lies in the electric and
concomitants.

Tuesday Aug 8, 1933.

Met Mother at home went
out to look at haws in the
morning. Took the carpet and
a ^{carpet} ~~carpet~~ thing up to Jacks.
Met Lillie and Chae and
went down town shopping.
Went over to home. Sherrin
Came from Logan. saved
us a trip to Logan.